

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 91-5172(A1035)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 91-5172** APPLICATION/CLAIM NO.: A1035 CERT. NO.: 2046 SHARES OF STOCK: 1.0

CHANGES: a33744a Cert. (Issued: 02/08/2011)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

(This right has a share ownership in the Water Company listed below. To view Information regarding  
the Water Company for which this application is a Share Statement, click on the water company name.)

Price River Water User's Assn. -- SHARES OF STOCK: 1.0

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OWNERSHIP\*\*\*\*\*

NAME: Price River Water Users Association  
ADDR: 375 South Carbon Avenue A-10  
Price, UT 84501

NAME: Rudman Highlands (Shareholder)  
ADDR: Westates Theatres  
1111 Brickyard Road, Suite 106  
Salt Lake City, UT 84106

REMARKS: 0.61 AF, 0.12 ac irr + 1 part-time family

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DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
FILED: 08/30/1906|PRIORITY: 08/30/1906|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/27/1907|PROOF DUE:  
EXTENSION: 02/25/2008|ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 03/15/1988|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 91- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

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LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.61 acre-feet

SOURCE: Unnamed Spring and Underground Water Wells (2)

COUNTY: Sanpete COMMON DESCRIPTION:

POINTS OF DIVERSION -- UNDERGROUND:

(1) N 565 ft E 1327 ft from SW cor, Sec 17, T 12S, R 7E, SLBM  
DIAMETER OF WELL: 5 ins. DEPTH: 244 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:  
(2) N 867 ft E 1227 ft from SW cor, Sec 17, T 12S, R 7E, SLBM  
DIAMETER OF WELL: 8 ins. DEPTH: 300 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

POINT OF SPRING:

(1) N 1340 ft E 664 ft from SW cor, Sec 17, T 12S, R 7E, SLBM  
Diverting Works: Source:

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USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 631544.

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****
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FILED:      02/12/2008|PUB BEGAN:      |PUB ENDED:      |NEWSPAPER: No Adv Required
ProtestEnd:      |PROTESTED: [No      ]|HEARNG HLD:  /  /5 0|SE ACTION: [Approved]|ActionDate:02/25/2008|PROOF DUE:  02/28/2013
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